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| **MEMBERSHIP APPLICATION FORM** | | | | | | | | |
|  | | | | * **Individual/Household Membership**: Up to 2 adults in household, includes dependent children if any: $27.50 inc GST * **Adult (over 18) Student/concession card membership**: $11.00 inc GST | | | | |
| Contact Details | | | | | | | | |
| **NAME** |  | | | | | | | |
| **ADDRESS** |  | | | | | | | |
|  | | | | **Postcode** | |  | |
| **Mobile phone number** | |  | |  |  |  | |
|  | **Email Address** | | | |  | |  | |
| Additional details for Household Membership: | | | | | | | | |
| **NAME ADULT #2** | |  |  | | | | |  |
| **Mobile phone number** | | | **Email Address** | | | | |  |
| Children’s Names (optional) | | | | | | | | |
| **ANNUAL MEMBERSHIP FEE** $ 27.50 (incl. GST) due end of September each year | | | | | | | | |
| * **By Direct Deposit** (preferred) to: Napoleons Enfield Landcare Group Inc. **BSB: 083-526 Account No: 525750680** * **Please return form to Liz Hayward:** [**liz\_hayward@yahoo.com.au**](mailto:liz_hayward@yahoo.com.au)with date of direct deposit: * **Please note**: A TAX INVOICE will be provided on receipt of annual membership fee. | | | | | | | | |
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| **DECLARATION FOR MEMBERSHIP to the Napoleons Enfield Landcare Group Inc.** | | | | | | | | |
| I / We accept membership into the Napoleons Enfield Landcare Group Incorporated (A0033990M) & so agree to:   * follow the group’s vision and aims in the spirit of volunteering * adhere to the Child Safety Policy at all times * adhere to OHS guidelines as directed at events and activities * ensure contact details are kept up to date with the **Membership Secretary,**  **Liz Hayward:** [**liz\_hayward@yahoo.com.au**](mailto:liz_hayward@yahoo.com.au)   **We are a child safe organisation.**  Note: We have a Facebook page which you are encouraged to join, to keep up with the news. Search: **napoleonsenfieldlandcare** | | | | | | | | |
| Membership is not valid until receipt of the annual fee by the Treasurer and is confirmed by the Committee meeting.  Payments in July-September will have membership extended for the next year as well. | | | | | | | | |
| **Signed:**  **Date:**  February 2023 | | | | | | | | |

